<u>Please email all required documets below to</u> <u>dot.motorcarrier@delaware.gov</u> <u>Once we have reviewed and accepted all required documents we will contact you to schedule an appointment</u>

All documents are required before registration is issued All documents are required to be in the same name as the tax ID



| 21300/082  |
|--|
| Proof of Residency *Federal Requirement no allowances permitted*   |
| In order to open an account and register with IRP you must provide 3 proofs of mail from 3 different sources       |
| in the envelope and postmarked not more than 60 days. (postmark sample above) All mail must be in the              |
| same name as the first line of the SS-4 from the IRS. The physical address must be a physical location in          |
| Delaware that must be owned or leased to the business. You may use your residential address listed on your         |
| DE driver's license as your physical address of your business. No  |
| virtual offices be be accepted.  |
| Acceptable documents are as follows: Utility bills, auto insurance, homeowners insurance, W-2, credit card         |
| statement, state income tax return (previous year), federal tax return (previous year), property tax bill          |
| (previous year) mortgage statement, bank statement, Federal DOT number notice or PIN letter, property              |
| rental agreement, mail from any state agency except DMV.   |
| Soliciations/junk mail will not be accepted as proof of residency  |
| Delaware Drivers License Number  |
| <br>( Required for at least one: Sole Member, Sole Proprietor, President, Partner, Member)                         |
| (Required for at least one. Sole Member, Sole Prophetor, President, Particle, Member)                              |
| Proof of Ownership ( Delaware title in your name or business name, Certificate of Origin or an Out of state title) |
| Dealer Bill of Sale. Delaware Documentation Fee 4.25% of purchase price. Private sales & vehicles                  |
| already in your name being transferred to Delaware we will use NADA or apprasial by a certified dealer             |
| Active Federal DOT number marked for INTER state & for hire  |
| <br>(FMCSA.DOT.GOV)  |
| SS-4 letter, CP575B, CP261or LTR147C from the Internal Revenue Service to verify legal tax identification          |
| number and business name.  |
| Even if you are using your personal name as your entity; you are required to obtain a tax identification number.   |
| FMCSA does not permit the use of social security numbers   |
| (WWW.IRS.GOV)  |
| We will validate that the Delaware corporation in Good Standing  |
|  |
| Current Delaware Business License  |
| OR   |
| Tempory Business license is Only Valid for 60 days - Date on Temporary License                                     |
| If you were previously registered in another jurisdiction you are required to provide previous actual miles;       |
| register for 12 months and provide current registration card.  |
| Odometer reading from June 30th  |
| (if you have not been registered in any jurisdiction in the last 18 months; you are considered a NEW applicant)    |
|  |

Original Insurance Card - Policy, Invoice, Payment Proof or Certificates are not accepted

With Delaware issued policy; Delaware address; Expiration date not more than 12 months; NAIC; complete and accurate VIN, Name on insurance card matches both title name and account name. IF Leased a binder, declaration page or policy will be acceptable as long as the VIN is present in the detailed signed lease. If your title is in your personal name AND there is a lien and the account is being set up in a Inc or LLC both personal and business names must appear on the insurance card. Binder or Policy is not accepted

Lease Agreement (If insurance, DOT, or IFTA issued by leasing company); Signed by all parties, dated and includes VIN and lessor and lessee's responsibilities

\_HVUT ONLY if the vehicle title is already in the applicants name. Stamp Paid Copy of form 2290 if reg>55K (WWW.IRS.GOV)

Delaware Division of Motor Vehicles Safety Inspection. Federal DOT inspection is NOT acceptable

Proof of Manufactures Vehicle Gross Weight Rating (MGVWR) Title 21 § 2105

Every person applying to register a vehicle at a registered gross vehicle weight in excess of 26,000 pounds shall provide to the Department with the application documentation of the manufacturer's gross vehicle weight rating for such vehicle. (1) A valid manufacturer's GVWR plate, sticker or plaque permanetly affixed to the vehicle (photo) (2) Certificate of Origin (3) a written statement from the manufacturer with the vehicle identification number (VIN), the weight rating. In the case that the vehicle is missing a valid plate or can not obtain the documents the DMV shall assign a GVWR for that vehicle based on the federal bridge formula

Unified Carrier Registration paid for current year (WWW.UCR.GOV) You must use the latest version of Chrome, FireFox, Safari and or Edge

# Complete all forms attached PRIOR to coming into the office Associates are not permitted to complete the application for you

02.17.2022 rlb





# Motor Carrier Account Application

For Office Use Only

Document Date \_\_\_\_\_

Motor Carrier Account Number:

Use this application for New Account set up and account changes

| Legal Name    |                |             |   |                      |                                    |  |  |  |
|---------------|----------------|-------------|---|----------------------|------------------------------------|--|--|--|
| DBA           |                |             |   |                      |                                    |  |  |  |
| Tax Identific | cation Number  |             | USDOT Number  |                      | Registrant Only<br>(Circle if YES) |  |  |  |
|               |                |             |   |                      | YES                                |  |  |  |
| Business Ty   | pe:            |             |   |                      |                                    |  |  |  |
|               | □ Corporation  |             |   | Owner Operator       |                                    |  |  |  |
|               | Government     | □ Non-      | Profit Corporation                                  | □ Partnership        | Religious                          |  |  |  |
|               |                |             | <b>ness Phone &amp; Fax</b><br>y phone not individi | ual)                 |                                    |  |  |  |
| Phone         |                |             | FAX   |                      |                                    |  |  |  |
|               | Physical Busin | ess Address | - No Agent or Virti                                 | ual Address Permitte | d                                  |  |  |  |
| Street        |                |             |   |                      |                                    |  |  |  |
| City          |                |             | State <b>DE</b> Zip                                 | Coun                 | ıty                                |  |  |  |
|               |                |             | ailing Address                                      |                      |                                    |  |  |  |
|               |                |             | lailing Address                                     |                      |                                    |  |  |  |
| P O Box       | Street _       |             |   |                      |                                    |  |  |  |
| City          |                |             | State Zip   |                      |                                    |  |  |  |
|               |                |             |   |                      |                                    |  |  |  |



**Account Officer** 



All account officers will have automatic authorization

Account Name

\_\_\_\_\_ Account Number \_\_\_\_\_

TIN

I certify that I am legally a member, officer or director of the above company I am authorized to act on behalf of the company for purposes of accessing and updating account information, transfer and/or renewal of vehicles, filing of tax returns, and to provide representation as part of any audit related activities for the following tax or registration fee matters: International Registration Plan (IRP); International Fuel Tax Agreement (IFTA); Unified Carrier Registration (UCR) and Heavy Vehicle Use Tax (Form 2290); Titles and Registrations. I will be held accountable for any and all transactions and debt associated with this account. I understand that if at any time I am no longer a member, officer or director it is my responsibility to contact the Motor Carrier Services department.

I certify that I am legally a sole proprietor, corporate officer, partner, member or manager of a limited liability company, or fiduciary on behalf of the above mentioned company, and that I have authority to execute this account access on behalf of the company.

Officer Type: President Vice President Sole Member Member Sole Proprietor CFO CEO COO Partner (circle one) *At least one officer must have a Delaware Drivers License; List that officer first* 

| Name   | Delaware Drive   | er's License Number   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| Business Address   | City   | Si  | ateZip                                    |  |  |  |  |  |
| Email@   |  |   |   |  |  |  |  |  |
| Office Phone   | Office Phone FAX Mobile Phone  |   |   |  |  |  |  |  |
| SignatureBefore me personally  |  |   |   |  |  |  |  |  |
| appeared   | who by me  | duly sworn under oath says that   |   |  |  |  |  |  |
|  |  | o and sworn before me this<br>County  |   |  |  |  |  |  |
|  |  | County  |   |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |
| Officer Type: President Vice   | President Sole Member Membe  | er Sole Propiertor Partner CFO Cl   | EO COOO (circle one)                      |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |
| Name   | Driver   | r's License Number  |   |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |
| Business Address   | City   | S   | tateZip                                   |  |  |  |  |  |
| Business Address   | City   |   | tateZip                                   |  |  |  |  |  |
| Business Address<br>Email  | City   | S   | tateZip                                   |  |  |  |  |  |
| Business Address<br>Email  | City   | S   | tateZip                                   |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone  | City<br>FAX  | Si<br>@<br>Mobile Phone   | tateZip                                   |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature   | City<br>FAX  | Si<br>@<br>Mobile Phone   | tateZip                                   |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared   | City<br>FAX<br>who by me   | Si<br>@Mobile Phone<br>Before me personally   | tateZip<br><br>t the statements set       |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared<br>forth above are<br>,                     | City<br>FAX<br>FAX<br>who by me<br>true and correct. Subscribed to<br>20State of         | Si<br>@Mobile Phone<br>Before me personally<br>duly sworn under oath says tha<br>o and sworn before me this<br>County | tateZip<br>t the statements set<br>day of |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared<br>forth above are<br>,                     | City<br>FAX<br>FAX<br>who by me<br>true and correct. Subscribed to<br>20State of         | Si<br>@Mobile Phone<br>Before me personally<br>duly sworn under oath says tha<br>o and sworn before me this           | tateZip<br>t the statements set<br>day of |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared<br>forth above are<br>,                     | City<br>FAX<br>FAX<br>who by me<br>true and correct. Subscribed to<br>20State of         | Si<br>@Mobile Phone<br>Before me personally<br>duly sworn under oath says tha<br>o and sworn before me this<br>County | tateZip<br>t the statements set<br>day of |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared<br>forth above are<br>,                     | City<br>FAX<br>FAX<br>who by me<br>true and correct. Subscribed to<br>20State of         | Si<br>@Mobile Phone<br>Before me personally<br>duly sworn under oath says tha<br>o and sworn before me this<br>County | tateZip<br>t the statements set<br>day of |  |  |  |  |  |
| Business Address<br>Email<br>Office Phone<br>Signature<br>appeared<br>forth above are<br>,7<br>Notary Signatur | FAX<br>FAXFAX<br>who by me<br>true and correct. Subscribed to<br>20State of<br>re & Seal | Si<br>@Mobile Phone<br>Before me personally<br>duly sworn under oath says tha<br>o and sworn before me this<br>County | tateZip<br>t the statements set<br>day of |  |  |  |  |  |





Motor Carrier Account Name \_\_\_\_

\_\_\_\_\_Motor Carrier Account Number \_\_\_\_\_

TIN\_\_\_\_\_

The personnel noted below are employees, officers, or directors of the above company and FLEET and are authorized to act on behalf of the company for purposes of accessing and updating account information, transfer and/or renewal of vehicles, filing of tax returns, and to provide representation as part of any audit related activities for the following tax or registration fee matters: International Registration Plan (IRP); International Fuel Tax Agreement (IFTA); Unified Carrier Registration (UCR) and Heavy Vehicle Use Tax (Form 2290); Titles and Registrations.

*I certify that I am the sole proprietor, corporate officer (president / vice presidnet, partner (except a limited partner), or member of a limited liability company* 

|   | Signature   | Title                   |                           | Date                 |                |
|---|---|-------------------------|---------------------------|----------------------|----------------|
|   | Print Name  |                         |                           | Telephone Number     |                |
|   |   |                         |                           |                      |                |
|   | Before me personally appeared   |                         |                           |                      |                |
|   | sworn under oath says that the stat<br>before me this day of                |                         |                           |                      | D TO AND SWORN |
|   |   |                         | , 20                      | <u> </u>             |                |
|   | Notary Public   | State o                 | of Delaware,              | Cοι                  | unty           |
|   |   |                         |                           |                      | н. У           |
| IRP Con   | tact Type: Audit Primary Oth  | er                      | Signer O                  | NLY $\Box$ Pickup ON | NL Y           |
| IFTA Co   | ontact Type:  Audit  Primary  Ot  | her                     | □ Signer O                | NLY DPickup O        | NLY            |
| Job Title   | e   |                         |                           |                      |                |
|   |   |                         |                           |                      |                |
| Name  |   |                         |                           |                      |                |
| Business  | s Address   | Cit                     | ty                        | State                | Zip            |
| Email _   |   | _@                      |                           |                      |                |
| Main Ph   | one FA  | X                       | Mobile                    |                      |                |
|   |   |                         |                           |                      |                |
| IRP Cor   | ntact Type:  Audit  Primary  Oth  |                         | □ Signer O                | NLY  Pickup ON       | NLY            |
|   |   | er                      |                           |                      |                |
| IFTA C  | ntact Type: Audit Primary Oth   | er                      |                           |                      |                |
| IFTA Co<br>Job Title  | ntact Type:  Audit  Primary  Oth ontact Type:  Audit  Primary  O            | er                      | □Signer C                 | ONLY □Pickup O       |                |
| IFTA Co<br>Job Title<br>Name                                | ntact Type: □Audit □Primary □Oth<br>ontact Type: □Audit □Primary □O<br>e    | er                      | □Signer C                 | ONLY □Pickup O       | NLY            |
| IFTA Co<br>Job Title<br>Name                                | ntact Type:   | er                      | □Signer C                 | ONLY □Pickup O       | NLY            |
| IFTA Co<br>Job Title<br>Name<br>Busines<br>Email            | ntact Type:   | er<br>ther<br>Ci<br>    | □Signer C                 | ONLY □Pickup O       | NLY<br>Zip     |
| IFTA Co<br>Job Title<br>Name<br>Busines<br>Email<br>Main Ph | ntact Type: Audit Primary Oth<br>ontact Type: Audit Primary O<br>es Address | er<br>therCi<br>Ci<br>@ | □Signer C<br>ty<br>Mobile | ONLY □Pickup O       | NLY<br>Zip     |

02.17.2022 Application 2 (Complete by carrier, employees of company only; no agents) rlb

| Account | Fleet | Supp |
|---------|-------|------|
|         |       |      |

Previously Registered 12 Months Required

| R     | P   |
|-------|-----|
| əlawo | are |

Fleet Type For-Hire / Private

Household Goods Carrier Yes / No

Intrastate operations in Wyoming Yes / No Wyoming Permit is required see IRP, Inc.

# Fleet Distance Schedule 2024 Registration Effective January 16, 2023

| JURISDICTION                   | DISTANCE<br>PER VEHICLE | JURISDICTION            | DISTANCE<br>PER VEHICLE |
|--------------------------------|-------------------------|-------------------------|-------------------------|
| <b>DE</b> Delaware             | 14,271                  | ND North Dakota         | 564                     |
| AB Alberta                     | 0                       | NE Nebraska             | 746                     |
| AL Alabama                     | 1,062                   | NF New Foundland        | 0                       |
| AK Alaska                      | 0                       | <b>NH</b> New Hampshire | 345                     |
| AR Arkansas                    | 965                     | NJ New Jersey           | 4,529                   |
| AZ Arizona                     | 4,501                   | NM New Mexico           | 2,609                   |
| <b>BC</b> British Columbia     | 0                       | NS Nova Scotia          | 0                       |
| CA California                  | 4,891                   | NT NW Territory         | 0                       |
| CO Colorado                    | 788                     | NV Nevada               | 1,093                   |
| CT Connecticut                 | 3,227                   | NY New York             | 2,281                   |
| <b>DC</b> District of Columbia | 34                      | OH Ohio                 | 2,177                   |
| FL Florida                     | 3,055                   | OK Oklahoma             | 1,288                   |
| GA Georgia                     | 1,962                   | ON Ontario              | 51                      |
| IA Iowa                        | 956                     | OR Oregon               | 561                     |
| ID Idaho                       | 293                     | PA Pennsylvania         | 4,168                   |
| IL Illinois                    | 1,546                   | PE Prince Edward Island | 0                       |
| IN Indiana                     | 1,754                   | QC Quebec               | 104                     |
| KS Kansas                      | 827                     | <b>RI</b> Rhode Island  | 755                     |
| KY Kentucky                    | 637                     | SC South Carolina       | 2,087                   |
| LA Louisiana                   | 874                     | <b>SD</b> South Dakota  | 375                     |
| MA Massachusetts               | 2,343                   | SK Saskatchewan         | 0                       |
| MB Manitoba                    | 0                       | TN Tennessee            | 1,901                   |
| <b>MD</b> Maryland             | 5,204                   | TX Texas                | 2,695                   |
| ME Maine                       | 738                     | UT Utah                 | 875                     |
| MI Michigan                    | 592                     | VA Virginia             | 2,947                   |
| MN Minnesota                   | 1,076                   | VT Vermont              | 221                     |
| MO Missouri                    | 882                     | WA Washington           | 761                     |
| MS Mississippi                 | 472                     | WV West Virginia        | 308                     |
| MT Montana                     | 1,062                   | WI Wisconsin            | 1,636                   |
| <b>NB</b> New Brunswick        | 0                       | WY Wyoming              | 1093                    |
| NC North Carolina              | 3,087                   | YT Yukon                | 0                       |
|                                |                         |                         |                         |

Per IRP, Inc. this chart is to be used when a registrant does not have actual distance \*\* The distance will be calculated times the total number of vehicles in the fleet.

# Authorized Personnel

Date \_\_\_\_\_

Active distance traveled by Delaware carriers during registration year 2023

| Account | Fleet | Supp |
|---------|-------|------|
|         |       |      |



Fleet Type For-Hire / Private

Household Goods Carrier Yes / No

Intrastate operations in Wyoming Yes / No Wyoming Permit is required see IRP, Inc.

# **Actual Fleet Distance Schedule**

Actual distance is required when the carrier is transferring from another jurisdiction.

### No decimals

|                                | ACTUAL   |                                | ACTUAL   |
|--------------------------------|----------|--------------------------------|----------|
| JURISDICTION                   | DISTANCE | JURISDICTION                   | DISTANCE |
| <b>DE</b> Delaware             |          | ND North Dakota                |          |
| AB Alberta                     |          | NE Nebraska                    |          |
| Al Alabama                     |          | NF New Foundland               |          |
| AK Alaska                      |          | <b>NH</b> New Hampshire        |          |
| AR Arkansas                    |          | NJ New Jersey                  |          |
| AZ Arizona                     |          | NM New Mexico                  |          |
| <b>BC</b> British Columbia     |          | NS Nova Scotia                 |          |
| CA California                  |          | NT NW Territory                |          |
| CO Colorado                    |          | NV Nevada                      |          |
| CT Connecticut                 |          | NY New York                    |          |
| <b>DC</b> District of Columbia |          | OH Ohio                        |          |
| FL Florida                     |          | OK Oklahoma                    |          |
| GA Georgia                     |          | ON Ontario                     |          |
| IA Iowa                        |          | OR Oregon                      |          |
| ID Idaho                       |          | <b>PA</b> Pennsylvania         |          |
| IL Illinois                    |          | <b>PE</b> Prince Edward Island |          |
| IN Indiana                     |          | QC Quebec                      |          |
| KS Kansas                      |          | <b>RI</b> Rhode Island         |          |
| KY Kentucky                    |          | SC South Carolina              |          |
| LA Louisiana                   |          | SD South Dakota                |          |
| MA Massachusetts               |          | SK Saskatchewan                |          |
| MB Manitoba                    |          | TN Tennessee                   |          |
| MD Maryland                    |          | TX Texas                       |          |
| ME Maine                       |          | UT Utah                        |          |
| MI Michigan                    |          | VA Virginia                    |          |
| MN Minnesota                   |          | VT Vermont                     |          |
| MS Mississippi                 |          | WA Washington                  |          |
| MO Missouri                    |          | WV West Virginia               |          |
| MT Montana                     |          | WI Wisconsin                   |          |
| <b>NB</b> New Brunswick        |          | WY Wyoming                     |          |
| NC North Carolina              |          | YT Yukon                       |          |
|                                |          |                                |          |
|                                |          | TOTAL DISTANCE                 |          |

#### Authorized Personnel \_

\_Date\_\_\_\_

Distance 06 02 2020 rlb

Weight Schedule

Supplement \_\_\_\_\_ Weight Group

Office Use Only Description: Dump / Wrecker / Trash / Straight Truck / Tractor / Super Duty / Crane / Car Carrier

Vehicle Type: TT – Truck Trailer TK – Truck

BS- Bus Number Bus Seats \_\_\_\_

| JURISDICTION         | WEIGHT | JURISDICTION                | WEIGHT |
|----------------------|--------|-----------------------------|--------|
| AK ALASKA            |        | NV NEVADA                   |        |
| AL ALABAMA           |        | NY NEW YORK                 |        |
| AR ARKANSAS          |        | OH *OHIO                    |        |
| AZ ARIZONA           |        | OK OKLAHOMA                 |        |
| CA CALIFORNIA        |        | OR OREGON                   |        |
| CO *COLORADO         |        | PA PENNSYLVANIA             |        |
| CT CONNECTICUT       |        | RI RHODE ISLAND             |        |
| DC DIST. OF COLUMBIA |        | SC SOUTH CAROLINA           |        |
| DE DELAWARE          |        | SD SOUTH DAKOTA             |        |
| FL FLORIDA           |        | TN TENNESSEE                |        |
| GA GEORGIA           |        | TX TEXAS                    |        |
| IA IOWA              |        | UT *UTAH                    |        |
| ID IDAHO             |        | VA VIRGINIA                 |        |
| IL ILLINOIS          |        | VT VERMONT                  |        |
| IN *INDIANA          |        | WA *WASHINGTON              |        |
| KS KANSAS            |        | WI WISCONSIN                |        |
| KY KENTUCKY          |        | WV WEST VIRGINIA            |        |
| LA LOUISIANA         |        | WY WYOMING                  |        |
| MA MASSACHUSETTS     |        | MX MEXICO                   |        |
| MD *MARYLAND         |        | AB ALBERTA                  |        |
| ME MAINE             |        | BC BRITISH COLUMBIA         |        |
| MI *MICHIGAN         |        | MB MANITOBA                 |        |
| MN *MINNESOTA        |        | NB NEW BRUNSWICK            |        |
| MO MISSOURI          |        | NL NEW FOUNDLAND - LABRADOR |        |
| MS *MISSISSIPPI      |        | NS NOVA SCOTIA              |        |
| MT MONTANA           |        | NT NW TERRITORY             |        |
| NC NORTH CAROLINA    |        | NU NUNAVUT                  |        |
| ND NORTH DAKOTA      |        | ON ONTARIO                  |        |
| NE NEBRASKA          |        | PE PRINCE EDWARD ISLAND     |        |
| NH NEW HAMPSHIRE     |        | QC *QUEBEC                  |        |
| NJ NEW JERSEY        |        | SK SASKATCHEWAN             |        |
| NM NEW MEXICO        |        | YT YUKON TERRITORY          |        |

- Please use a separate form for each vehicle type and weight
- Truck Trailer weight must be entered as Combined Gross Vehicle Weight
- 2 axle truck cannot exceed 40,000 or MGVWR whichever is less
- 3 axle truck cannot exceed 65,000 or MGVWR whichever is less
- 4 axle truck cannot exceed 73,280 or MGVWR whichever is less

Wrecker – Register at fully equipped vehicle

I the undersigned do hereby request that my vehicle(s) be registered at the above weight. I understand that it is my responsibility as a registrant to know what weight each jurisdiction in which I travel is allowable. Motor Carrier Services is not liable for any fines I may incur.

Signature \_

\_Date \_

Account \_

\_\_\_ Fleet\_

\_\_\_\_\_

--one croup

| <b>(RP</b> |                |
|------------|----------------|
| Delaware   | Units Schedule |

\_Fleet\_\_\_\_Supp\_

| □Add □                                       | Plate Number   |                               |                                  |                                   | Exchange Plate         |                                  |            |          |         |   |
|--|--|-------------------------------|----------------------------------|-----------------------------------|------------------------|----------------------------------|------------|----------|---------|---|
| □ Truck Trailer □ Truck □ □Bus □Wrecker      |  |                               |                                  |                                   | VI                     | N                                | _          |          | _       |   |
| Year Make                                    |  |                               |                                  | Mode                              | 1                      |                                  | Unla       | iden W   | eight   |   |
| Axles  | Power Unit   | Registration We               | eight                            |                                   |                        |                                  | Power      | Unit N   | MGVW    | /R  |
| MGVWR Verified?                              | ∃Yes □ No  | Fuel                          |                                  | Primary                           | Colo                   | pr                               |            |          | Second  | lary Color  |
| Bus Seats                                    |  | Unit Number                   |                                  |                                   | 0                      | Combination Registr              | ation W    | eight if | Truck   | Trailer   |
| Odometer                                     |  | Do you trave                  | el less than                     | 10,000 mi                         | les na                 | ationally? □Yes □N               | No         |          |         | Pulls Trailer? □ Yes □No  |
| Was this vehicle prev                        | viously registe  | red to your IRP               | account?                         | Yes □No                           |                        | Purchased DNe                    | ew 🗆 Us    | ed       | Purc    | hase Date   |
| Purchase Price                               |  | Factor                        | y Price DE                       | FAULT                             |                        | Title Issue Date                 |            |          |         |   |
| Owner name                                   |  |                               |                                  |                                   |                        |                                  |            |          |         |   |
| Lease Agreement                              | les □No L  | essee Name                    |                                  |                                   |                        |                                  |            |          |         |   |
| Lease Start Date                             | ·  |                               | Lease                            | End Date                          |                        |                                  |            |          |         | NAIC  |
|  |  | TO B                          | E COM                            | PLETE                             | ED F                   | BY APPLICAN                      | NT – (     | CRFS     | 5       |   |
| Carrier Responsible                          | for Safety USI   | OOT number                    |                                  |                                   |                        |                                  |            |          |         |   |
| Carrier Responsible                          | for Safety Tax   | ID number                     |                                  |                                   |                        |                                  |            |          |         |   |
| Is the motor carrier re                      | esponsible for   | safety expected               | to change                        | during the                        | regis                  | tration year? □Ye                | s 🗆 N      | 0        |         |   |
| no longer valid                              | for operati<br>vehicle is f  | ng and that i<br>ound operati | it is my in ng on th             | is being<br>responsi<br>ne road y | g uti<br>ibili<br>with | ty to remove th<br>the above men | e plate    | e, reg   | istrat  | above mentioned plate is<br>ion and IFTA from the<br>ill be considered as |
| Combination Registr<br>Round to nearest 1,0  | ation Weight   | <u>A</u><br>– The registratio | <b>ll informa</b><br>n weight tł | tion must                         | be er                  | ntered to create an              | invoice.   |          | fees by | y some jurisdiction.  |
| Unladen Weight – Tl                          | ne empty weig  | th of the power               | unit (shipp                      | ing weight                        | t / tar                | e weight) Record ac              | curate w   | eight t  | here is | a fee associated with this field  |
| Axles – The number                           | of axles on th   | e power unit onl              | y. Include                       | front drive                       | e axle                 |                                  |            |          |         |   |
| Power Unit Registrat<br>Round to nearest 1,0 |  |                               |                                  | unit with N                       | NO tr                  | ailer attached can be            | e registei | ed for.  |         |   |
| Power Unit MGVWI                             | R – the weight   | that the manufa               | cture certif                     | fies the pov                      | wer u                  | nit to be safely regis           | stered at  | . Recor  | d weig  | ht as indicated   |
| NAIC – National Au                           | tomotive Insu  | rance Code; 5 di              | git code lis                     | sted on ins                       | uranc                  | e card                           |            |          |         |   |
|  | CRFS – The CRFS is the person whom holds the insurance and responsible for the safety of the vehicle. This section is to be completed ONLY by the applicant. Indicate the USDOT number (DOT) and Taxpayer Identification Number (TIN). |                               |                                  |                                   |                        |                                  |            |          |         |   |



#### **Registration Certification**

In order to register through the Plan your vehicle must meet the following criteria:

- Have two axles and a gross weight or registered gross weight in excess of 26,000 pounds;
- Have three or more axles, regardless of weight or
- Is used in combination, when the gross vehicle weight of such combination exceeds 26,000 pounds
- Intends to travel two or more jurisdictions and used for the transportation of persons for hire or designed, used or maintained primarily for the transportation of property
- You must have traveled every quarter to remain registered
- If 75% of your travel is in another state, you risk not being renewed

I have read the above and my vehicle meets the criteria. I understand that if my vehicle does not travel outside the state of Delaware in 18 months that I will be removed from the Plan. I will be responsible for all expenses incurred with re-titling my vehicle and obtaining trip permits

- 1. Do you have a physical structure located in Delaware? YES NO
- 2. Is this physical structure open for business and staffed during regular business hours by one or more persons employed by the registrant on a permanent basis (i.e., not an independent contractor) conducting trucking-related business? YES NO
- 3. Are the operational records of the fleet located at this location? YES NO
- If not, can the operational records be made available at the Delaware location in the event of an audit?

YES NO

if not, the registrant must pay all costs of travel and per diem expenses in accordance with the Plan section 1602.

If you were previously registered, you will need to provide the actual mileage traveled in the prior year or last 90 days.

I/we, the undersigned, do hereby certify, under penalty of perjury, that the statements made herein are true and correct to the best of my/our knowledge, information and belief. I/we understand that in the event the established place of business is proven to be outside the State of Delaware, the registration will be suspended, and the registration and document fees will not be refunded.

\_\_\_\_\_Signature of applicant: \_\_\_\_\_ Name of company: \_\_\_\_\_ Printed name of applicant:

### COMMERCIAL MOTOR VEHCILE REGULATIONS (Title 21 Chapter 47, and Title 29 Chapter 82 §8225 of the Delaware Code)

As a Commercial Motor Vehicle registrant, I hereby certify knowledge of applicable Federal and State motor carrier safety regulations and federal hazardous materials regulations adopted by the State of Delaware.

Signature Date

#### State of Delaware Carrier Responsibilities regarding Recordkeeping Requirements in accordance with the International Registration Plan (IRP)

#### Motor Carrier Account Number \_\_\_\_

Every carrier shall maintain and preserve detailed mileage records (by vehicle, summarized monthly and/or quarterly) upon which the IRP apportioned application is based. The carrier shall preserve such records for a period of three years after the close of the registration year. {Article X §1000 of the Plan} For example, if a carrier's 2013 registration year is September 1, 2012 through August 31, 2013 (which would require mileage records to be maintained for the period July 1, 2010 through June 30, 2011); these records must be preserved and maintained through August 31, 2016. Such records shall be made available upon request by any member jurisdiction. In the event the carrier fails to maintain and preserve such records, assessments and penalties shall be imposed in accordance with Article X §1015 of the Plan. In addition, continued failure to comply will result in suspension or revocation of your operating credentials.

#### Adequacy of Records

Effective July 1, 2013, Article X §1005 of the Plan requires the Registrant to retain adequate records as follows:

- (a) The Records maintained by a Registrant under Section 1000 shall be adequate to enable the Base Jurisdiction to verify the distances reported in the Registrant's application for apportioned registration and to evaluate the accuracy of the Registrant's distance accounting systems for its Fleet.
- (b) Provided a Registrant's Records meet the criterion in subsection (a), the Records may be produced through any means, and retained in any format or medium available to the Registrant and accessible by the Base Jurisdiction.

#### Contents of Records-Other than vehicle-tracking system

Effective July 1, 2013, Records containing the following elements shall be accepted by the Base Jurisdiction as adequate under Section 1005(a). {IRP Article X §1010(b)}:

For Records produced by a means other than a vehicle-tracking system:

- The beginning and ending dates of the trip to which the Records pertain
- Trip origin and destination of the trip
- The route of travel
- The beginning and ending reading from the odometer, hubometer, engine control module (ECM), or any similar device for the trip
- The total distance of the trip
- The distance traveled in each Jurisdiction
- The Vehicle identification number or Vehicle unit number

In addition to maintaining trip reports, the carrier is required to maintain:

- A summary of the Fleet's operations for each month, which includes both the full distance traveled by each Apportioned Vehicle in the Fleet during the calendar month, and the distance traveled in the month by each Apportioned Vehicle in each Jurisdiction
- A summary of the Fleet's operations for each calendar quarter, which include both the full distance traveled by Vehicles in the Fleet during the calendar quarter, and the distance traveled in each Jurisdiction by the Vehicles in the Fleet during the calendar quarter
- A summary of the quarterly summaries

# Note: Please refer to the Article X §1010(b) of the Plan for record keeping requirements if an on-board recording device (GPS) is being used. A separate record keeping requirements form is required.

All carriers are liable for the proper maintenance of the above records so as to avoid the possibility of additional registration fee assessments and/or the cancellation of operating credentials {Article X §1015 of the Plan}.

I have read and understand my responsibilities regarding requirements in accordance with IRP.

Motor Carrier Account Name

Date

Print Name and Title of Representative

Signature

#### INDIVIDUAL VEHICLE DISTANCE AND FUEL REPORT (IRP AND IFTA VEHICLES ONLY)

| POWER UNIT VIN NUMBER OR UNIT NUMBER      | POWER UNIT FLEET NO. | FUEL TYPE | NAME (IRP REGISTRANT) |
|---|----------------------|-----------|-----------------------|
| FUEL FILLER NAME (IF OTHER THAN IRP REG.) | DRIVER               | NAME      | FEI/SOCIAL SEC. NO.   |

Record of the Odometer Reading:

At the beginning of each day or trip.
 When leaving each jurisdiction.

3. At the end of each day or trip.

#### MILEAGE INFORMATION FUEL INFORMATION TRIP INFORMATION

|              |            | ILLAGE INI OK        |            |                       | Тепен               | NORWATION INI |        |             |
|--------------|------------|----------------------|------------|-----------------------|---------------------|---------------|--------|-------------|
| TRIP<br>DATE | HWYS. USED | JURISDICTION<br>NAME | OD. BEGIN. | JURISDICTION<br>MILES | GALLONS<br>RECEIVED | VENDOR NAME   | ORIGIN | DESTINATION |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
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|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |
|              |            |                      |            |                       |                     |               |        |             |

TOTAL TRIP MILES



#### STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION DIVISION OF MOTOR VEHICLES

#### **MANUFACTURER'S GROSS VEHICLE WEIGHT RATING CERTIFICATION**

| Manufacturer            | VIN             |
|-------------------------|-----------------|
| DE License Plate Number | Model Year      |
| Body Style              | Number of Axles |

In my professional judgment as a vehicle manufacturer and in the exercise of due care, I have found that the below components and their installation on the above vehicle are in accordance with accepted industry practice and in compliance with the Federal Motor Vehicle Safety Standards pursuant to Title 49 of the Code of Federal Regulations. As used in this law, "manufacturer" shall include any maker of new, incomplete vehicles, and such maker's authorized sales and service representatives; any maker or final assembler of vehicle bodies, components, or specialized equipment, and any installer of vehicle bodies, major components or specialized equipment that alters the vehicle's gross vehicle weight rating or that substantially changes its use.

|                       | Tire Size | Rim Size | PSI |
|-----------------------|-----------|----------|-----|
| Front GAWR*           |           |          |     |
| 2 <sup>nd</sup> GAWR* |           |          |     |
| 3 <sup>rd</sup> GAWR* |           |          |     |
| 4 <sup>th</sup> GAWR* |           |          |     |
|                       |           |          |     |

(\*GAWR= gross axle weight rating)

I have found this vehicle with the above equipment to have a manufacturer's gross vehicle weight rating (MGVWR) of \_\_\_\_\_\_ pounds.

| Comments                     |                    |
|------------------------------|--------------------|
| Company Name                 | Date of Inspection |
| Company Address              |                    |
| Company Phone No             |                    |
| Company Official's Signature |                    |
| Printed Name                 | Title              |

# <u>USEFUL WEBSITES</u>

Motor Carrier Services https://www.dmv.de.gov/vehicleservcies/mc

Delaware Division of Motor Vehicles: <u>https://www.dmv.de.gov</u>

Delaware Division of Revenue: <u>https://revenue.delaware.gov</u>

Delaware Division of Corporations: <u>https://corp.delaware.gov</u>

International Registration Plan: <u>https://www.irponline.org</u>

International Fuel tax Agreement: <u>https://www.iftach.org</u>

Unified Carrier Registration: <u>https://ucr.gov</u>

Internal Revenue Service: https://www.irs.gov

- File Form 2290 Heavy Vehicle Use Tax
- Apply for Employer Identification Number

Federal Motor Carrier Services Administration: <u>https://www.fmcsa.dot.gov</u>

- Apply for Federal DOT number
- Information on Commercial Vehicle Information System and Networks (CVISN)
- Information on Performance and Registration Information Systems Management (PRISM)
- Medical Card package
- Update MCS150

Motor Carrier Services Online ( IRP & IFTA): <u>https://dmv.de.gov/services/motorcarrier</u>

# <u>Motor Carrier Dates to Remember</u> (this list is for reference only; do not assume it is complete)

January 31st - File 4th Quarter IFTA Tax Return February - IFTA Decals Need To Be On Trucks March 1st - Inc file and pay Annual Corporation Tax with the Division of Corporations April 30st - File 1st Quarter IFTA Tax Return June 1st - LLC & LP pay Annual Corporation Tax to the Division of Corporations June 30st - File And Pay Heavy Vehicle Use Tax Form 2290 to the IRS June 30st - Foreign Corps pay Annual Corporation Tax to the Division of Corporations July 31st - File 2nd Quarter IFTA Tax Return October 31st - File 3rd Quarter IFTA Tax Return December 31st - Renew Delaware Business License

**IRP** Registration Expiration Date

Mileage Year to be reported for registration renewal July 1 thru June 30 The mileage year changes with September 30 expirations to current year

# Federal DOT Update Schedule MCS-150

If Your Federal DOT Number Ends In - Then You Must Update By The Last Day Of The Month Listed

- 1 January
- 2 February
- 3 March
- 4 April
- 5 May
- 6 June
- 7 July
- 8 August
- 9 September
- 0 October

If the NEXT TO THE LAST DIGIT of your DOT number is Odd you will file in Odd number calender years If the NEXT TO THE LAST DIGIT of your DOT number is Even you will file in Even number calender years